## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the application  | of:   | Attorney Docket No.: 3338.81WOUS                                |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|
| Buys   | 2   | Confirmation No.: 6147  |  |  |  |  |  |  |  |  |
| Application No.:   | 10/553,942  | Examiner: Kathy W. Wang-Hurst                                   |  |  |  |  |  |  |  |  |
| Filed:   | March 15, 2006  | Group Art Unit: 2617  |  |  |  |  |  |  |  |  |
| For: SYSTEM A  | SYSTEM AND METHOD FOR TESTING A MOBILE TELEPHONE NETWORK  |   |  |  |  |  |  |  |  |  |
| Mail Stop RCE Commissioner for Pr P.O. Box 1450 Alexandria, VA 223 Sir: This is a Req identified application | 13-1450<br>uest for Continued Examination (F  | TION (RCE) TRANSMITTAL  RCE) under 37 CFR § 1.114 of the above- |  |  |  |  |  |  |  |  |
| a. [X]   | under 37 CFR § 1.116, w<br>2009 in said prior applica   | in the Appeal Brief or Reply Brief                              |  |  |  |  |  |  |  |  |
| b. [X]   | Amendment are properly the number next followin application.  [ ] Affidavit(s)/Declaration(s Information Disclosure S |   |  |  |  |  |  |  |  |  |

## [X] The filing fee is calculated below:

|            | Claims    | Highest    |          |             |     |    |             |       |
|------------|-----------|------------|----------|-------------|-----|----|-------------|-------|
|            | Remaining | No.        | Present  |             |     |    |             |       |
|            | After     | Previously | Extra    | Small       |     |    | Large       |       |
|            | Amendment | Paid For   | (Equals) | Entity Rate | Fee | OR | Entity Rate | Fee   |
| Total      | 10        | -0**       | =        | x 26        | \$  |    | x 52        | \$    |
| Indep.     | 1         | -0***      | -        | x 110       | \$  |    | x 220       | \$    |
| RCE fee    |           |            |          | + 405       | \$  |    | + 810       | \$810 |
| Mult. Dep. |           |            |          | + 195       | \$  |    | + 390       | \$    |
| TOTAL      |           |            |          |             | \$  | OR | TOTAL       | \$810 |

[ ] First Presentation of Multiple Dependent Claim [MDC]

- If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.
- 3. [X] Electronic payment is submitted by credit card (The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed). The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 CFR §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Respectfully submitted,

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Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.